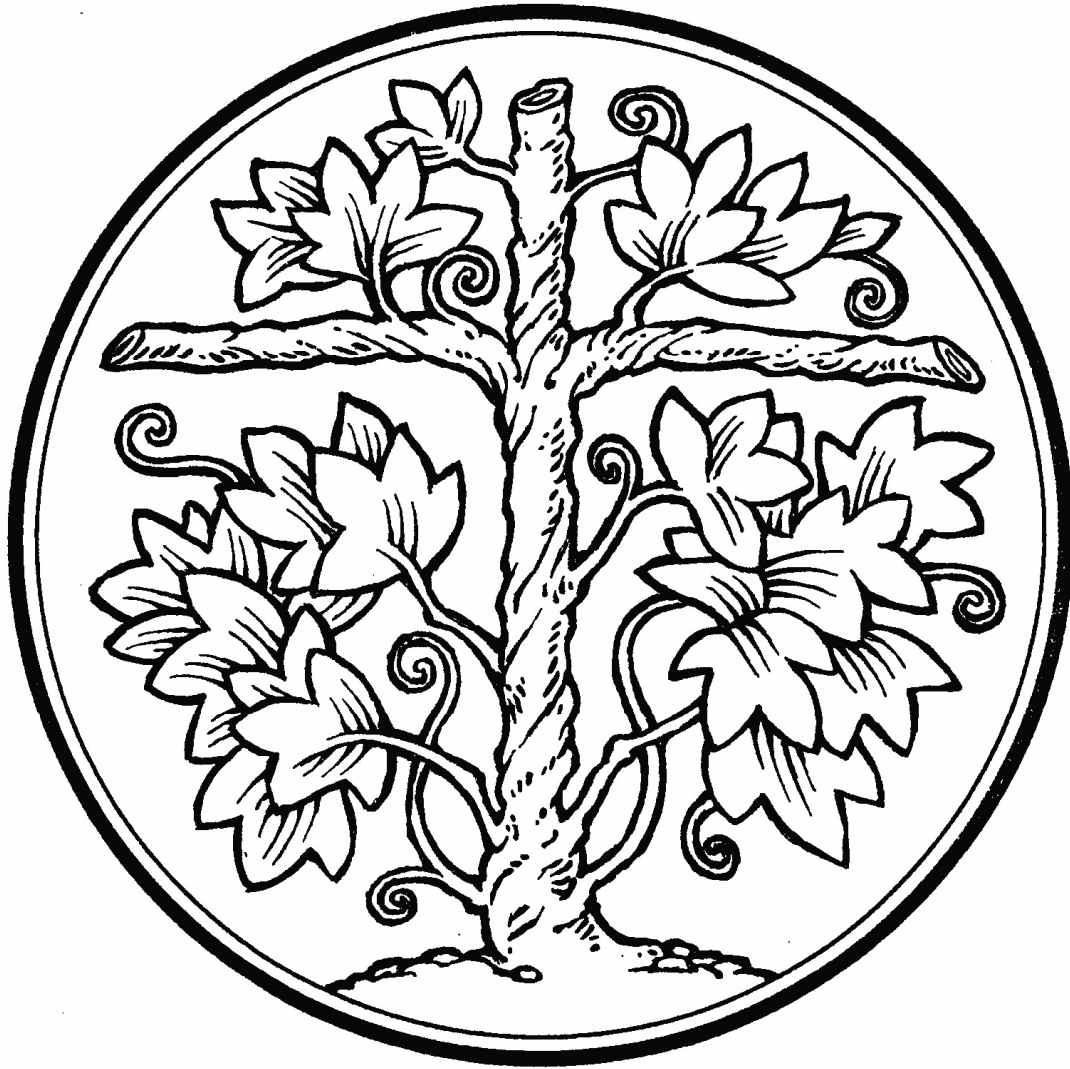


The 5th Sunday of Easter
April 28, 2024



Messiah Lutheran Church
(*Missouri Synod*)

2727 Five Mile Rd. NE
Grand Rapids, MI 49525
616-363-2553

www.messiahgr.org

We welcome all our worshipers today.

Today we celebrate Holy Communion!

Should I come forward to the altar during Communion? Absolutely! All Christians are invited to come forward during Communion distribution.

Should I eat and drink the Lord's body and blood? All confirmed members of this congregation and confirmed members of our sister congregations in the Lutheran Church-Missouri Synod (LCMS) are welcome to partake of the Lord's Supper. If you are a member of a church in another Lutheran church body, or are from another church body or tradition, please speak to the pastor or an elder before you take the Lord's body and blood in, with, and under the bread and wine. For more of an explanation of our communion practice, please see the card "About Holy Communion" in the pew. Gluten-free wafers are available – please let the pastor or elder know you need one BEFORE the service begins.

Are you saying that only LCMS Lutherans are "good enough" to receive the Lord's Supper? Absolutely not! We all come to the Lord's table recognizing that we are sinners continually in need of Christ's forgiveness, including the forgiveness delivered in the Lord's Supper. But we also recognize that the Scriptures say you can be HARMED by partaking of the Lord's Supper without discerning the Lord's body and blood (1 Corinthians 11:27-32). We at Messiah don't want to be an instrument of harm to your soul.

What will I receive if I don't partake of the Lord's Supper? Come forward and place your arms across your chest at the communion rail. The pastor will give you a blessing. You have received the forgiveness of sins which we ALL need in the absolution at the beginning of the service, and through the proclamation of that forgiveness in Jesus Christ in the reading of His Word and in the sermon. Rejoice!

Divine Service, Setting Three

Lutheran Service Book (LSB), page 184

Preservice Music

J.S. Bach, "Little" Prelude and Fugue in F

Welcome

Confession and Absolution

Hymn

Our Paschal Lamb, That Sets Us Free

LSB 473



1 Our Pas - chal Lamb, that sets us free, Is sac - ri - ficed. O keep
2 Let all our lives now cel - e - brate The feast; let mal - ice die.
3 Let all our deeds, u - nan - i - mous, Con - fess Him as our Lord



The feast of free - dom gal - lant - ly; Let al - le - lu - ias leap:
Let love grow strong a - new, and great, Let truth stamp out the lie.
Who by the Spir - it lives in us, The Fa - ther's liv - ing Word.

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A -



gain Sing al - le - lu - ia, cry a - loud: Al - le - lu - ia! A - men!

Text: Martin H. Franzmann, 1907–76

Tune: Walter L. Pelz, 1926

Text and tune: © 1974 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002549

Please stand as able

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation - Matthew 28:19b

LSB 184

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

The following symbols are used in this order of service:

P Pastor **C** Congregation

† The sign of the cross may be made by the pastor and/or the congregation.

Exhortation - *Hebrews 10:22; Psalm 124:8; Psalm 32:3*

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution - *John 20:19-23*

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit - Entrance Psalm

Psalm 145:1–2, 8, 10, 21; antiphon: John 16:16

*The congregation will sing the portions in **bold type**.*



A little while, and you will see me no | longer;*
 and again a little while, and you will | see me.
I will extol you, my | God and King,*
and bless your name forever and | ever.
Every day I will | bless you*
and praise your name forever and | ever.
The LORD is gracious and | merciful,*
slow to anger and abounding in | steadfast love.
All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!
My mouth will speak the praise | of the LORD,*
and let all flesh bless his holy name forever and | ever.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 A little while, and you will see me no | longer;*
 and again a little while, and you will | see me.

Kyrie - Lord, Have Mercy (Mark 10:47)

LSB 186



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Hymn of Praise:

Gloria in Excelsis – Glory to God in the Highest (Luke 2:14; John 1:29)

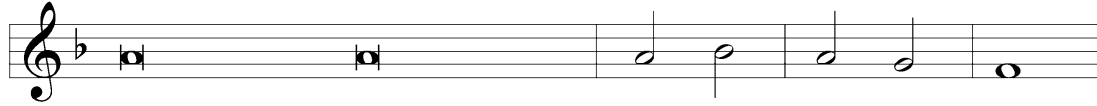
LSB 187



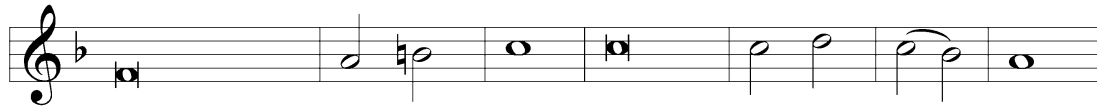
☐ Glory be to God on high: **☑** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



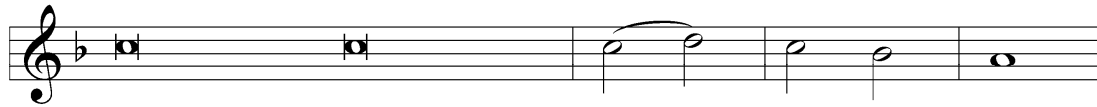
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



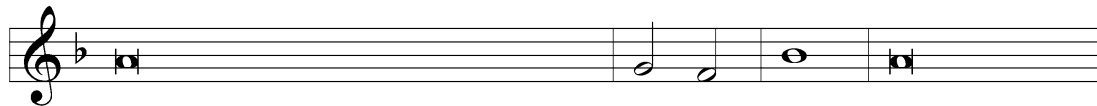
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



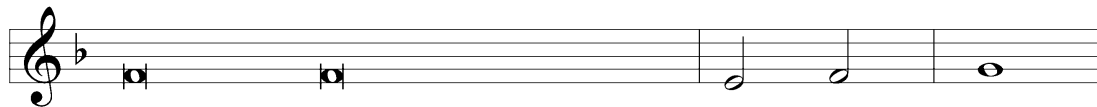
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day - 2 Timothy 4:22

LSB 189



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Acts 8:26–40

²⁶An angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, “Go over and join this chariot.” ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” ³¹And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

³⁴And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

P This is the Word of the Lord.

C Thanks be to God.

Anthem

Peace I Leave with You

“Peace I leave with you; My peace I give to you.
Not as the world gives, give I to you.
Peace I leave with you; My peace I give to you.
Lo, I am with you now forever and ever.

Let not your hearts be troubled, neither let them be afraid.

For I will not leave you comfortless; I will come again.”

(John 14:18, 27; Matthew 28:20b)

Epistle

1 John 4:1–21

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

P This is the Word of the Lord.

C Thanks be to God.

Please stand as able

Alleluia and Verse

LSB 190; Romans 6:9, John 14:23



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

A We know that Christ being raised from the dead will never | die again;*
death no longer has dominion | over him.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

A If anyone loves me, he will keep my word, and my Father will | love him,*
and we will come to him and make our | home with him.

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 15:1–8

P The Holy Gospel according to St. John, the fifteenth chapter.



C Glo - ry be to Thee, O Lord.

¹[Jesus said:] “I am the true vine, and my Father is the vinedresser. ²Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

LSB 191

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Sit

Hymn

At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 **Mighty Victim from the sky,
 Hell's fierce pow'rs
 beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!**

6 **Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!**

7 **Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!**

To honor the Holy Trinity, please stand as able

△ 8 **Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia! Amen.**

Sermon*Please stand as able***Offertory - Psalm 51:10-12**

LSB 192



C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

*Sit***Offering**Richard Gieseke, *Jesu, Jesu, Fill Us with Your Love**During the offering, please fill out the fellowship form found in each pew. Thank you!**Please stand as able***Prayer of the Church**

Service of the Sacrament

***Not sure whether you should come forward for communion?
Please see the inside front cover of this folder.***

Preface - 2 Timothy 4:22; Colossians 3:1; Psalm 136

LSB 194



P The Lord be with you.



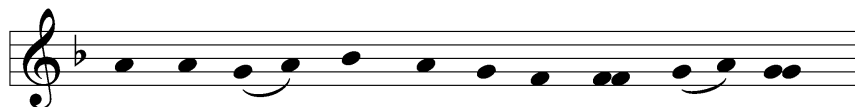
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Holy, Holy, Holy (*Isaiah 6:3; Matthew 21:9*)

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer - Matthew 6:9-13

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord –

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini - The Peace of the Lord (John 20:19)

LSB 197



P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei - Lamb of God (John 1:29)

LSB 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the

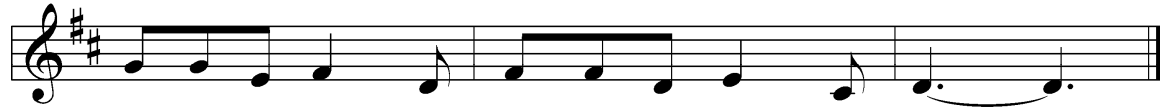


world, grant us Thy peace. A - men.

Sit

Distribution Hymn**Jesu, Jesu, Fill Us with Your Love****Songs for the Divine Service 980**

Je - su, Je - su, Fill us with Your love, Show



us how to serve The neigh-bors we have from You.



1	Kneels at the feet of His friends,	Si - lent - ly wash - es their
2	Neigh - bors are wealth - y and poor,	Var - ied in col - or and
3	These are the ones we will serve;	These are the ones we will
4	Kneel at the feet of our friends,	Si - lent - ly wash - ing their



feet,	Mas - ter who pours out Him - self	for them.
race;	Neigh - bors are near - by and far	a - way.
love;	All these are neigh - bors to us	and You.
feet:	This is the way we will live	with You.

Text: Tom Colvin, 1925–2000, alt.

Tune: Ghanaian; adapt. Tom Colvin, 1925–2000

Text and tune: © 1969, revised 1997 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002549

Distribution Hymn All Christians Who Have Been Baptized

LSB 596



1 All Chris-tians who have been bap-tized, Who know the God of
 2 You were be-fore your day of birth, In-deed, from your con-
 3 But all of that was washed a-way— Im-merged and drowned for-
 4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of
 cep-tion, Con-demned and lost with all the earth, None good, with-
 ev-er. The wa-ter of your Bap-tism day Re-stored a-
 cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The
 out-ex-cep-tion. For like your par-ents' flesh and blood, Turned
 gain what-ev-er Old Ad-am and his sin de-destroyed And
 for us suf-fered. For here the flood of His own blood Now




gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!
 in-ward from the high-est good, You con-stant-ly de-nied Him.
 all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.
 makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

- 5 O Christian, firmly hold this gift
 And give God thanks forever!
 It gives the power to uplift
 In all that you endeavor.
 When nothing else revives your soul,
 Your Baptism stands and makes you whole
 And then in death completes you.**
- 6 So use it well! You are made new—
 In Christ a new creation!
 As faithful Christians, live and do
 Within your own vocation,
 Until that day when you possess
 His glorious robe of righteousness
 Bestowed on you forever!**


Distribution Hymn**Lift High the Cross**

LSB 837


Refrain



Lift high the cross, the love of Christ pro-claim Till




all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,
 2 Led on their way by this tri - um - phant sign,
 3 All new - born sol - diers of the Cru - ci - fied
 4 O Lord, once lift - ed on the glo - rious tree,

Refrain



Our king vic - to - rious, Christ, the Son of God.
 The hosts of God in con - qu'ring ranks com - bine.
 Bear hosts their brows the seal of Him who died.
 As Thou hast prom - ised, draw us all to Thee.

**5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death and hell. *Refrain***

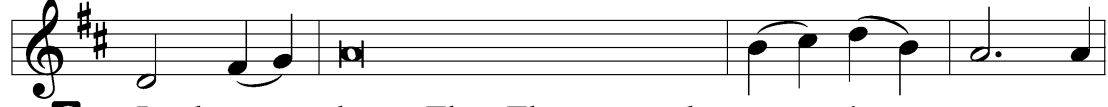
**6 So shall our song of triumph ever be:
 Praise to the Crucified for victory! *Refrain***

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.
 Tune: Sydney H. Nicholson, 1875–1947
 Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002549


Please stand as able

Nunc Dimittis - Song of Simeon (Luke 2:29-32)

LSB 199



♩ Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



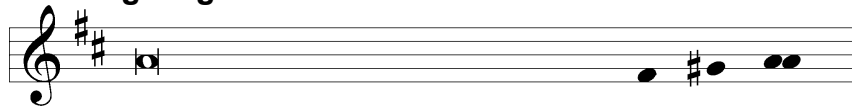
to the Son and to the Ho - ly Ghost; as it was in the beginning,



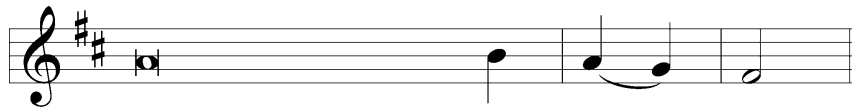
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving - Psalm 107:1

LSB 200



A O give thanks unto the Lord, for He is good,



G and His mercy endureth for - ev - er.

Post-Communion Collect

LSB 201

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus - 2 Timothy 4:22; Psalm 103:1

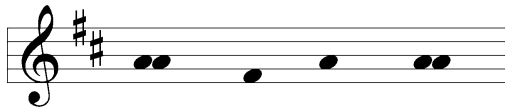
LSB 201



P The Lord be with you.



G And with thy spir - it.



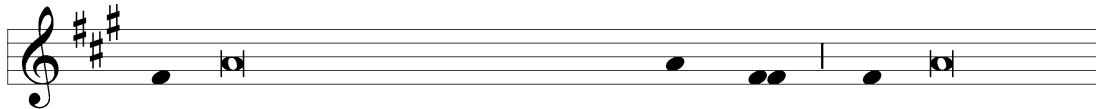
A Bless we the Lord.



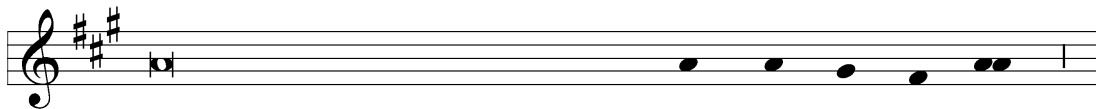
C Thanks be to God.

Benediction - Numbers 6:24-26

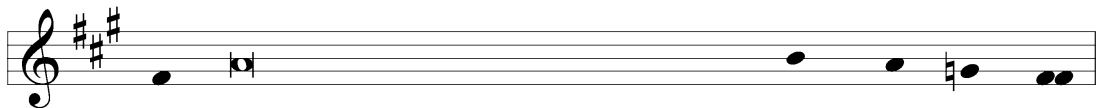
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn***Praise God, from Whom All Blessings Flow*****LSB 805**

△ Praise God, from whom all bless - ings flow; Praise Him, all
 crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

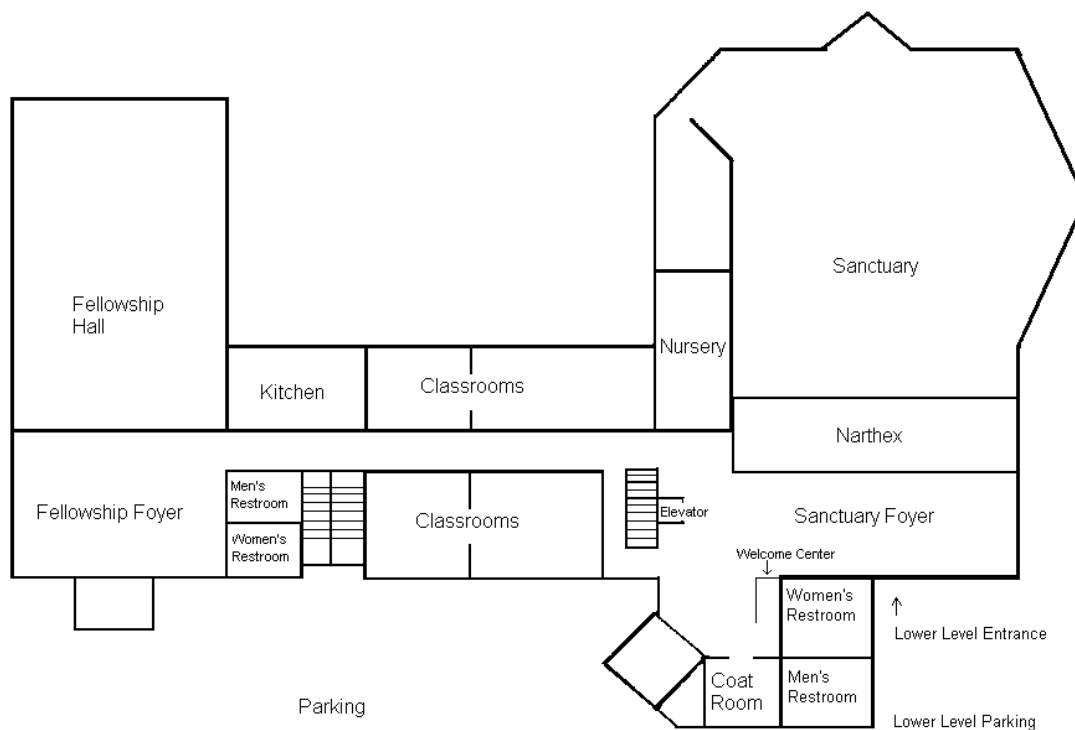
Text: Thomas Ken, 1637–1711
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

PostludePaul Manz, *Praise God, from Whom All Blessings Flow***Acknowledgments**

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
 Created by Lutheran Service Builder © 2024 Concordia Publishing House.

For your convenience ...

- ⌘ We love having children with us in worship! However, if you'd like assistance, nursery care is available during worship services. Speak to an elder or usher and they'll recruit help.
- ⌘ Large print bulletins and a hearing loop (please switch your hearing aid to the "T", T-Coil or telephone position) are available for those who desire to use them. Please ask an usher for assistance.
- ⌘ Elevator service will easily transport worshipers to the Sanctuary Foyer. It is accessible through the lower level parking entry (see the schematic below). Please feel free to use it!



Rev. Eric Black, Pastor
Mr. Richard Krueger, Parish Assistant

E-mail: pastor.black@messiahgr.org
E-mail: rick.krueger@messiahgr.org

Our Mission Is *To Know Christ and to Make Him Known*

by spreading the Gospel of Jesus Christ to all through a Word and Sacrament ministry of worship, Christian education, fellowship, evangelism, and service.